

An Analysis of the Legal Culture Education of Ethnic Minorities in the Perspective of Anthropology

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Abstract: With the gradual development of the modernization of the national legal system, the traditional legal culture of ethnic minorities, which is an integral part of our legal culture, will inevitably face the difficulties of modernization. The legal culture of ethnic minorities is an important part of our legal culture. If we don't deepen our understanding of the legal culture of ethnic minorities and fully tap the excellent and reasonable components of the legal culture of ethnic minorities, we can't have a general understanding of the whole legal culture of our country. Incorporating the legal culture of ethnic minorities into the legal concept education of ethnic college students can not only inherit the excellent traditional legal culture of ethnic minorities, but also promote the legal concept education of ethnic college students. Based on anthropological perspective, this paper focuses on analyzing the legal culture of ethnic minorities, in order to enrich the content and form of legal concept education for ethnic college students and further improve their legal concept.

1. Introduction

Since 1960s, in order to explore the common features from traditional society to modern society under different cultural backgrounds and reveal the universal significance of modernization, the modernization movement has gradually started, and the society has begun to change from tradition to modernization, and the legal system is bound to undergo historic changes. From the perspective of evolutionary law, law is relative to civilization, and law is relative to civilization at a certain time and place. It is necessary for us to dig and sort out the legal and cultural heritage of ethnic minorities, which is of great theoretical and practical significance to make up for the incompleteness of the research on ethnic legal culture in China and to promote the construction of ethnic legal system in China at present. Due to the development of China's market economy and the trend of internationalization and modernization of the legal system, China's legal system has entered the modernization track. Incorporating the legal culture of ethnic minorities into the legal concept education of ethnic college students can not only inherit the excellent traditional legal culture of ethnic minorities, but also promote the legal concept education of ethnic college students, and get good educational results [3]. The legal system does not exist in isolation at any time, and it must be restricted by the local social conditions at that time. Chinese laws need internationalization and modernization, and should also be in line with international standards. We must pay attention to absorbing the excellent characteristics generated based on China's national conditions and existing in various sub-legal cultural communities, and overcome and break the obstacles brought by the tradition, regionality and backwardness of these legal cultural fields to modernization [4].

To build a socialist rule of law in a multi-ethnic country, we must pay full attention to the reality of ethnic minority legal culture, and consider the ethnocentrism in ethnic cultures and the characteristics of legal culture among different ethnic groups. By analyzing the definition, basic content and main characteristics of ethnic minority legal culture, it is an important measure to promote the excellent traditional legal culture of ethnic minorities in China under the new historical conditions. Ethnic colleges and universities in China are important bases for inheriting and carrying forward ethnic cultures. Integrating the traditional legal culture of ethnic minorities into the legal

concept education of ethnic college students is not only of great significance for inheriting and carrying forward the traditional legal culture of ethnic minorities in China, but also of great theoretical and practical significance for enriching the contents and forms of legal concept education of ethnic college students and further improving their legal concept.

2. Basic Characteristics of Minority Legal Culture

2.1 Specificity of Educational Goal of Legal View

Culture is the tradition and way of life acquired by the members of society through learning, including the repeated thinking methods, feelings and actions that have become patterns. Legal culture is a concrete form of culture, which is the sum of the value choice, thinking mode, emotion mode and behavior mode of rights and obligations. The educational content covers basic laws and regulations, but the hours are very limited, and the students' energy and acceptance ability are also limited. Therefore, there are very few things that students can really learn and comprehend in the process of legal education, and it is basically impossible to fundamentally improve their legal concept level. It can lead to "ethnocentrism" in a nation. The so-called ethnocentrism is an abnormal manifestation of national egocentrism [8]. "Ethnocentrism" plays a positive role in ensuring national dignity and building national confidence, but it also obscures people's eyes and hinders people's thinking. The legal culture of every nation has its own characteristics different from other nations, showing the regional style and specific cultural background of different nations.

2.2 The Uniqueness of the Educational Status of the Legal Concept

In universities for nationalities, the education of students' legal concept should be taught and not taught, so as to highlight the key points. In education, we should pay attention to guiding students to learn some legal knowledge closely related to ethnic areas. The law of regional ethnic autonomy and religious laws and regulations are closely related to the daily life of ethnic people, which are important laws and regulations closely related to them and are of great significance to the stability and development of ethnic areas. The early civilization of mankind was more produced and developed in response to the challenges of external and objective nature, and the later development was the result of various social factors, among which the challenge of progressive heterogeneous culture was the most powerful [9]. The traditional legal culture of ethnic minorities is relatively independent, which can reflect the group consciousness in a specific region and become the embodiment of some ethnic habits and traditions accumulated by a certain ethnic group for a long time. At present, the basic legal knowledge level of college students in China's ethnic universities has not been really improved, and the efforts between schools and students need to be strengthened, and the effectiveness and pertinence of the education of legal concept also need to be further strengthened [10]. There is always "ethnocentrism" with different degrees, different natures and different purposes among all ethnic groups in China, which obscures our vision and hinders our thinking, and is absolutely undesirable. Looking at the emergence and development of the traditional legal culture of ethnic minorities, we can easily find its inheritance, nationality, condition and independence. Because of these characteristics of the legal culture of ethnic minorities, the legal culture community of ethnic minorities coexists with the legal culture of Han nationality as the mainstream.

3. The Mode of Minority Legal Education

Due to language reasons, minority students are at a disadvantage in acquiring legal knowledge, which is manifested in that their academic performance is not as good as that of Han students. In addition to the diversity of cultural background, the particularity of the object of legal education is also reflected in the diversity of applicable languages in the process of legal education. The conservative, traditional, backward and thin contents of the traditional legal culture of ethnic minorities are quite different and seriously out of touch with the requirements of the modern legal system, which is contrary to the concepts of law supremacy, order center, freedom standard, legal

restriction of power and sanctity of civil rights. Religion is the leading and core of ethnic minorities, and its dignity and authority can't be violated and profaned by any ethnic members, and religion and customary law are combined with each other, even in a sense, law only exists to emphasize and clarify religious teachings, and becomes a specific form of fixed and externalized religion [11]. There are many beneficial systems and values in the traditional legal culture of ethnic minorities, and some of the most authentic things of human beings are preserved in the legal culture of ethnic minorities, which we must inherit and carry forward. As a matter of fact, many ethnic minorities have prohibitive provisions on killing people, stealing and other bad behaviors. Their purpose in resolving such disputes is not simply redistribution of rights and obligations, but to avoid conflicts and intensification between the two sides.

In the legal and cultural education of ethnic minorities, students' social development is mainly realized through communication and cooperation. The communication and cooperation between students and students, between students and teachers, is conducive to the development of students' sociality. The interactive relationship of students' social development is shown in Figure 1.

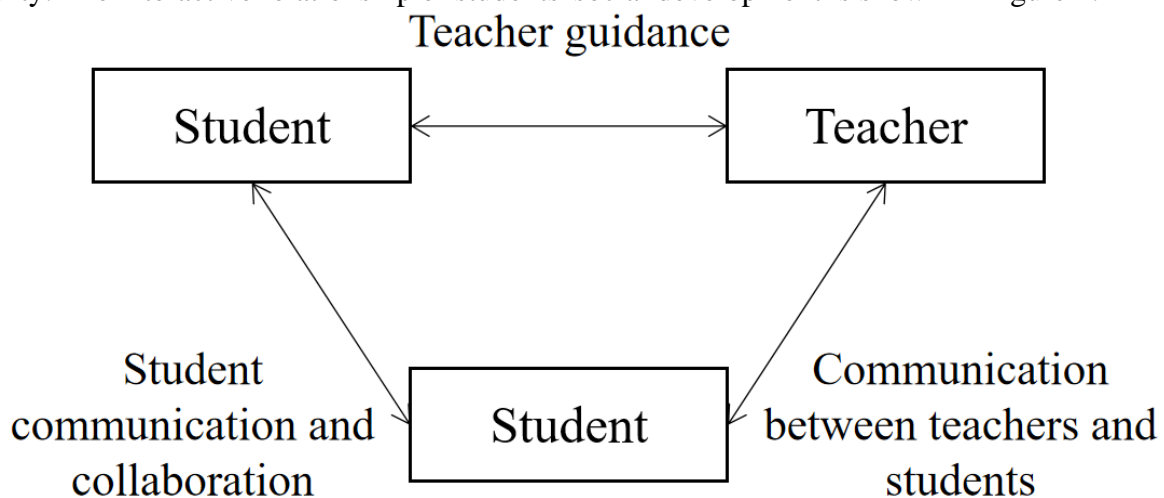


Figure 1 Interactive Relationship of Students' Social Development

On the whole, the relationship between the three dimensions of teaching process and the relationship between the three dimensions and the learning effect is assumed to be consistent with the observation data. The path coefficients of the path model are significant. As shown in Figure 2, it is the path analysis model of the construction dimension and learning effect of legal culture education environment for ethnic minorities in universities.

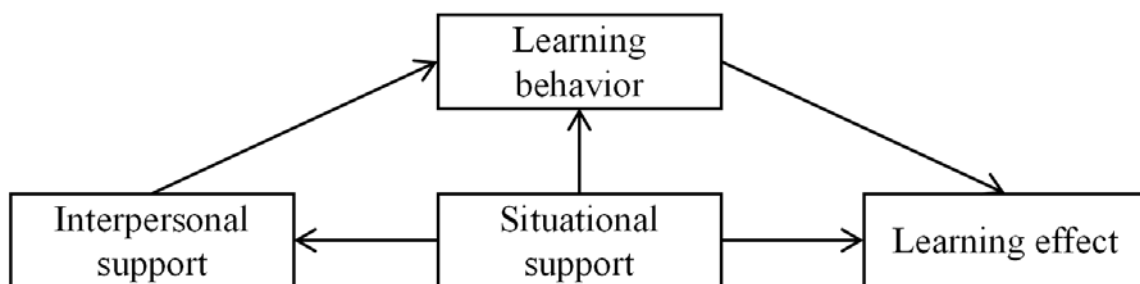


Figure 2 Path Analysis Model

Influenced by the leading science, technology and culture in the inter-ethnic society and various other foreign cultures, a series of contact, conflict, acculturation and change processes will inevitably take place in the society and culture of ethnic minorities. There will always be some shocks and pains in this process, and then the ethnic culture can be rehabilitated and reconstructed and integrated. Under the guidance of the overall goal, combining the characteristics of ethnic universities and the special conditions of ethnic areas, the education of legal concept of college students in China's ethnic universities can be carried out better, and the pertinence and effectiveness of education can be improved. When educating the students in ethnic universities about legal

system, besides publicizing the basic law of the country, we should also highlight the laws related to religious belief, ethnic unity and ethnic autonomy. From the traditional legal culture of ethnic minorities, numerous laws and lawsuits can not bring social peace, on the contrary, they bring painful violence and coercion to people. The rich and complicated religious beliefs of all ethnic groups and the primitive group consciousness of obligation standard determine that the individual's thoughts, feelings and behaviors obey the collective unconditionally. The development of culture is neither a national-based culture nor a comprehensive foreign culture, but a new and more complex cultural form with both opposing cultural factors and mixed cultural factors.

4. Conclusion

Inheriting and carrying forward the legal culture of ethnic minorities can not be separated from the education of college students' legal view in our national universities. Integrating the traditional legal culture of ethnic minorities into the education of college students' legal view in our national universities can not only achieve the purpose of inheriting and carrying forward the excellent traditional legal culture of ethnic minorities, but also greatly enrich the education of legal view of college students in our national universities in content and form. In education, we should pay attention to guiding students to learn some legal knowledge closely related to ethnic areas. The law of regional ethnic autonomy and religious laws and regulations are closely related to the daily life of ethnic people, which are important laws and regulations closely related to them and are of great significance to the stability and development of ethnic areas. The legal culture of every nation has its own characteristics different from other nations, showing the regional style and specific cultural background of different nations. Because of these characteristics of the legal culture of ethnic minorities, the legal culture community of ethnic minorities coexists with the legal culture of Han nationality as the mainstream. It is necessary to focus on training the modern basic education of the next generation, including the quality of legal culture, so as to effectively improve people's quality of legal culture.

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